

VOTE FOR MURDOCH AND FUSION

The Citizens'-Republican Ticket

James D. Murdoch's Declaration of Principles

I will to the best of my ability safeguard the interest of the people in so far as I am able with the assistance of the council and the heads of departments. There will be equal rights extended to all and special privileges to none.

I will endeavor to bring about competition in all classes of public contracts, and beg to assure all bidders that they will receive fair and courteous treatment at my hands.

I favor public improvements of all kinds that will add to the comfort and improvement of this community. Every family in this city is justly entitled to a liberal supply of pure water. Cement sidewalks should and must be extended wherever the people desire them and are willing to furnish the money to pay the cost of constructing the same.

Sewers should and must be extended in all directions and connections to same enforced, in order that the public health may not suffer, and the ever-recurring periods when contagious diseases prevail in our fair city may be eliminated as far as possible.

I favor street paving wherever the abutters on the streets to be paved shall petition the city council to have the improvements made, in so far as the city is able to pay for its share of the improvements made.

I favor and will constantly endeavor to limit contracts, in size and extent, in order that the man or men with limited capital may have the opportunity to get their share of all public work and on all large jobs to so divide the work that parties equipped with tools and machinery to perform part of the work may come in competition with those who are prepared to do all the labor and furnish all the material to complete the same.

I cordially recommend the proposition now under construction by the school board of this city, to build and equip a magnificent High school building that will be in harmony with the many grand school buildings we now possess, and be a source of delight and admiration to all friends of education at home as well as the admiration of all our visitors from abroad, and will gladly vote for bonds to build the same.

I condemn the methods heretofore in vogue of the party in power taking the initiative in inaugurating improvements without the knowledge and consent of property owners along the line of the proposed improvement and carried out with the purpose in view of furnishing favored contractors with large jobs at exorbitant prices, to the great injury of the taxpayers of Salt Lake.

I will extend the same courtesies to the man in overalls as I will to those of our citizens who may be better equipped with the necessities and the luxuries of every day life, remembering always that I, too, have been a workingman, and proud to acknowledge it.

I firmly believe that public office is a public trust, and the acts of public men are fit subjects for public criticism. Public officers are the servants of the people, and as such are responsible only to the people.

For
MAYOR:



JAMES D.
MURDOCH

To Wives and Mothers

THEY tell us that Salt Lake has grown. And so it has. Located as it is there is nothing for Salt Lake to do but grow. Half way between Denver on the east and Los Angeles, San Francisco and Portland on the west, with first class railway connections between this city and all those others, it is destined to become a great center of trade and population. Surrounded by prosperous tributary towns and a vast region of untold mineral and agricultural richness its prosperity is assured. Possessing unrivaled natural attractions and a climate that is unsurpassed for those who care for changing seasons, this city will always allure and hold its share of home builders. And no tourist of America feels that his trip is complete unless he has stopped off in Salt Lake for awhile.

So Salt Lake can't help growing. People come because they are attracted and stay because they like it. Wealth pours in from every point of the compass. In spite of our dissensions, of the bickerings and crimina-

tions of which we have grown so tired; in spite of official graft and recklessness on one side and reactionary conservatism on the other; in spite of the lawless and shameless trend represented by Martin Mulvey, and the narrowness and non-progressive-ness represented by other opponents of fusion the city has grown and will continue to grow.

But our chief anxiety at this time concerns the character and cleanliness of the city as a place in which to bring our boys and girls to manhood and womanhood. Are moral conditions what they should be after two terms of the present city administration which now proposes to make Martin Mulvey, the liquor dealer, dramatist, patron of the sporting element—one of its leaders and law makers in the city council? In a precinct which constitutes the stronghold of the "American" party, where its leaders have absolute control and can have their selection of candidates, such a nomination, after two terms of office with the wisdom which experience should bring, is not very reassuring to wives and mothers of the city as to

the interest of "American" party leaders in the welfare of youth.

We are told how many sidewalks have been laid since the advent of the "American" party, and this is supposed to reconcile us to Mulvey and all he represents.

We are told of the miles of sewers put in since the American party came into power but we are supposed to close our eyes to the cesspool of vice that the same element, represented by Martin Mulvey and his associates are seeking to establish within easy reach of every cement sidewalk laid under the "American" party.

The women of Salt Lake City—the wives and mothers especially—cannot afford to be dazzled by figures and promises of prosperity so that they are blinded to the snares and dangers which ruin so many lives and wreck so many homes—the dives and dens of iniquity and the glittering halls and halls of immorality that find their promoters and protectors among men like Martin Mulvey, or those who put him on their ticket and, in spite of your protests, allow him to remain on that ticket.

CITY TICKET.

For Mayor..... JAMES D. MURDOCH
For Recorder..... HOWELL P. MYTON
For Auditor..... JOHN A. EDWARDS
For Attorney..... GEORGE N. LAWRENCE
For Treasurer..... A. H. PEABODY

For City Councilmen

REPUBLICAN.

First Municipal Ward.
Long Term—FRANK J. HEWLETT (6 C).
Short Term—JOSEPH S. HYDE (7 C).

Third Municipal Ward.
Long Term—JOHN HOLLEY (6 C).
Short Term—CHARLES M. LEES (7 C).

Fifth Municipal Ward.
Long Term—JOHN M. KNIGHT (6 C).
Short Term—GILBERT B. PFOUTZ (7 C).

These men are certain of election. The council, therefore, will be composed of the best men attainable—without regard to partisan politics.

Now give them the Mayor! The council is safe. Make MURDOCH THE MAYOR OF SALT LAKE.

Second Municipal Ward.
Long Term—JOHN A. EKMAN (6 C).
Short Term—W. E. VIGUS (7 C).

Fourth Municipal Ward.
Long Term—JOSEPH KIMBALL (6 C).
Short Term—W. T. ATKIN (7 C).

Elder George A. Smith Will Support the Republican Ticket

Elder George Albert Smith supports the Citizens' Republican ticket.

The Tribune is mistaken in its classification of the signers of the endorsement of the fusion movement for competent, economic and decent city government. But we are not going to analyze its classification any further than to point out that Mr. George A. Smith, whom the paper places at the head of the list, for an evident purpose, is not, as the Tribune states, Elder George Albert Smith of the council of twelve. Mr. George Albert Smith states to the News that his intention is to vote the Republican ticket, and that he does not endorse the publication of the campaign document referred to. The statement of the Tribune is false, and inexcusable because the truth might have been obtained by inquiry. But that is as near correct as the so-called Americans organ ever comes in its stories about the church and church influence.

Harmony and Peace.

IN the words of General Grant, "Let us have peace!"

To hear the accusations made from day to day, the criminations indulged in by partisan newspapers, the sweeping charges of immorality and dishonesty made against large elements of the community, it is a wonder that strangers would care to bring their money here to invest or their children to be educated.

Yet Salt Lake has grown in spite of this inexcusable turmoil, this unpleasant and unreasoning warfare.

It has grown because of its natural advantages, its climate, its topographical and geographical location.

How much faster and better would it grow, how many more inducements

for home-seekers could be offered, how much more pride and satisfaction would be felt by those who already live here, if this everlasting row could be ended!

In a controversy such as we have had to put up with for the past few years, so much bitterness is injected and so much hatred engendered that harmony and unanimity in working for the public good are out of the question.

The successful advertising and healthful growth of any city depend on the harmony with which the citizens and taxpayers pull together.

To have the harmony which is necessary to permanent progress we must have peace.

"Let us have peace!"

Progress and Reform.

AS the Democratic platform declares, the convention which placed in nomination the Citizens' ticket met "in response to a general call for harmony, progress and reform, willing to join with the best element of all other parties—American, Republican and Socialist—for the inauguration of such policies as will advance and secure the permanent welfare of Salt Lake City."

This is a critical time in the history of Salt Lake City—just as dangerous to continue a policy of recklessness as to inaugurate a policy of reaction. Every thing within reach and reason must be done to advance the welfare of the city as well as to protect the interests of the tax payers.

It is easy enough to spend other people's money like water and make a big showing while the funds hold out.

It is not very hard for some people to sit tight and do nothing in the way of development.

What the city needs and the public demands, is a business administration of municipal affairs so that our taxes may be laid out where they will do the greatest good to the greatest number, and will insure growth and prosperity, not only during a particular administration, but for all time to come.

Salt Lake taxpayers do not object to the outlay of their contributions for needed and permanent improvements, but they want to know that every dollar is properly and legitimately expended.

And they have a right to know.

Rights of Taxpayers.

TAXPAYERS of Salt Lake City are, as a rule, willing to pay for improvements of a public nature. But they have a right to insist upon the application of business principles to the handling of their funds.

Taxpayers are even willing to pay \$5.82 on every \$100 they are estimated by the assessor to be worth, \$2.22

of which is to be spent for the good of the city; but they want some assurance that the city gets the whole benefit of the amount levied.

They are not willing to pay a portion of it over to some contractor to be returned to some official himself remunerated from the city treasury.

The taxpayers of this city have millions for development but not one cent for graft.

The American Party's Best Campaign Document

We don't pretend to say who is the author of the four-page circular entitled "The Fusion Ticket," which has been so generally distributed about the city. We don't pretend to name the man responsible for that utterance. He knows. His partners in it know. But we can say safely that it is the best campaign document for the American party that has been produced in the present campaign.

We don't say who he is, but we do say that he was—and is—very much more desirous of the defeat of the Republican party than for the defeat of any other party.

There is the initial statement on the front page: "There is but one fusion ticket—Wallace heads it." That is utterly untrue. The Republican ticket is also—and in a far better sense—a fusion ticket.

Every man informed and honest knows the Republicans present a fusion ticket quite as genuinely composed of men formerly differing in political faith as in any other. On the general Republican ticket are two men of the Citizens party—and they are not Republicans at all. They themselves disclaim it. They themselves declare they are Citizens. And in order to get one Republican on the ticket which will be called Democratic, the Republicans have accepted two men

from the Citizens party. That is fusion in the general ticket—and fusion in good faith.

AND FUSION IN THE WARDS.

In the wards, there is Joseph E. Hyde, Democrat, on the Republican ticket in the First. There is John Holley, Democrat, for the council in the Third. There is Joseph Kimball, Democrat, for the council from the Fourth; and John M. Knight, Democrat for the council from the Fifth.

What shall you say of the man who will try to deceive the people with the statement that "There is but one fusion ticket, and Wallace heads it?" He isn't telling the truth, is he?

The whole effort of the men who prepared that list of fifty names has been to persuade the people that the leaders—indeed, the very presidency—of the Mormon church was desirous and insistent on every Mormon voting the Wallace ticket. That is absolutely a pretense without foundation. The Herald-Republican has held from the beginning that the presence of the American party in the field is not necessary—with all its hatred and all its intolerance—BECAUSE THE MORMON CHURCH IS NOT INTERFERING IN POLITICAL AFFAIRS. And here in this Wallace circular is the false pretense that that is untrue; that the church is dictating. On

that we beg to present a statement from Thursday's Deseret Evening News, the organ and authoritative spokesman of the Mormon establishment:

While on this subject we may say for general information that the church has not taken any part whatever in the campaign either on one side or the other. Some church members are Democrats and some are Republicans.

That should settle the matter of church control. Every voter in Salt Lake, whatever may be his church affiliation, is absolutely free to vote as he will, and there is no sort of church influence to be exercised upon him. Never before have we been so firm in the certainty that civic liberty is established in Utah—and that the American party has no mission here. And the above frank and brave statement proves it.

We take the liberty to quote a little further from The News.

The Tribune is mistaken in its classification of the signers of the endorsement for competent economic and decent city government of the fusion movement. But we are not going to analyze its classification any further than to point out that Mr. George A. Smith whom the paper places at the head of the list, for an evident purpose, is not, as the Tribune states,

Elder George Albert Smith of the council of the twelve. Mr. George Albert Smith states to the News that his intention is to vote the Republican ticket, and that he does not endorse the publication of the campaign document referred to. The statement of the Tribune is false, and inexcusable because the truth might have been obtained by inquiry. But that is as near correct as the so-called American organ ever comes in its stories about the church and church influence.

Now, free men and free women of Salt Lake, here is the case: The Republican party presents a ticket composed after every honest effort possible had been made to unite all the opposition to the American party, and a ticket at the same time which is made up of the very best men. Their characters are above reproach. Their principles are true and honorable. They are under the domination of no ring or clique nor church. They solicit the support of the people because they are true and clean and free.

We urge the people to support them because a failure to do so, after this odious circular has been sent to the homes of the people, will prove the Tribune's statement that the church dictates the political action of the voters.

We believe a crisis has come to the state of Utah—and that certain men pretend to want a people's victory when they simply want a Republican defeat. And they have precipitated the crisis.

The Wallace ticket is NOT the only fusion ticket. A vote for the Wallace ticket is NOT the only vote for reform.

A vote for Wallace is not commanded by the Mormon church—for which we reverently thank the good God who "hath made the wrath of man to praise Him!"

This is the time to prove the true manhood of the people of Utah. This is the time to defeat the enemies of the state. This is the time to work for peace and progress in Salt Lake. And the way to every desirable end, so far as it can be compassed in an election, is to vote for Murdoch and the whole Republican ticket on Tuesday next.

The circular has revealed the cloven hoof of the opposition. And every vote for the Wallace ticket is a vote for the victory of the American party—a declaration by the voter that he wants the strife and the graft and the home defacement to go forward triumphant, with the indorsement of the people themselves.

THIS IS THE ONLY FUSION TICKET THAT CAN WIN